

**Town of Lincoln  
WARNING**

**Annual Town Meeting and Town School District Meeting**

The legal voters of the Town of Lincoln and the Town School District of Lincoln are hereby warned and notified to meet at Burnham Hall on Monday, March 5, 2018 at 6:00 p.m. to discuss and transact business, and on Tuesday, March 6, 2018 at the Town Office, the polls to open 7:00 a.m. to 7:00 p.m. for voting by Australian ballot.

**Agenda for Meeting at Burnham Hall on Monday, March 5, 2018 at 6:00 p.m.**

- Article 1** To elect all town officers as required by law, by Australian ballot, voting to be held at the Lincoln Town Office, polls to be open from 7:00 am until 7:00 p.m., Tuesday March 6, 2018.
- Article 2** To act upon the reports of the Town Officers and the Town School District Officers as submitted by the Town Select Board.
- Article 3** Shall the Town authorize the payment of real property taxes to the Town Treasurer, in two equal installments, with the due dates being the second Wednesday of October [October 10, 2018] and the second Wednesday of March [March 13, 2019], per 32 V.S.A. 4871?
- Article 4** Shall the Town collect interest on overdue taxes from the due date of each installment in the amount of .5% (1/2 of 1%) per month or fraction thereof, in accordance with 32 V.S.A 4873?
- Article 5** Shall the voters authorize a total Highway Fund expenditure for operating expenses of \$978,893 of which \$770,492 shall be raised by taxes and \$149,750 by non-tax revenues and \$58,651 is surplus revenue?
- Article 6** Shall the voters authorize a total General Fund expenditure for operating expenses of \$385,102 of which \$304,868 shall be raised by taxes, \$32,670 by nontax revenues and \$47,564 is surplus revenue?
- Article 7** Shall the voters authorize the Select Board to use a sum from the Town Capital Plan Fund Balance not to exceed \$30,000 for completing energy efficiency improvements at the Town Garage located at 281 South Lincoln Road?

**RECESS TOWN MEETING:**

**OPEN TOWN SCHOOL DISTRICT MEETING :**

**ADJOURN TOWN SCHOOL DISTRICT MEETING:**

**RE-OPEN TOWN MEETING**

- Article 8** Shall the Town authorize the Agent to deed property?

- Article 9** Shall the Town of Lincoln vote to appropriate the sum of \$5,000 to help support the Lincoln Cooperative Preschool?
- Article 10** Shall the Town of Lincoln vote to appropriate the sum of \$44,000 in support of the Lincoln Library?
- Article 11** Shall the Town of Lincoln vote to appropriate the sum of \$2,000 to help support Lincoln Sports, Inc.?
- Article 12** Shall the Town of Lincoln vote to appropriate the sum of \$55,896 to the Lincoln Volunteer Fire Company?
- Article 13** Shall the Town of Lincoln vote to appropriate the sum of \$7,500 to Bristol Rescue?
- Article 14** Shall the Town of Lincoln vote to appropriate the sum of \$5,000 to the Lincoln Cemetery Association?
- Article 15** Shall the Town of Lincoln vote to appropriate the sum of \$400 to the Lincoln Conservation Commission for invasive species control?
- Article 16** Shall the Town of Lincoln vote to appropriate the sum of \$1,000 (One Thousand) Dollars to Charter House Coalition (CHC) which not-for-profit houses and feeds the needy in Middlebury, VT?
- Article 17** Shall the Town of Lincoln vote to approve the following agency requests?

\$1,250	Addison County Home Health and Hospice, Inc
200	Addison County Restorative Justice Services
1,300	Addison County Parent/Child Center
600	Addison County Readers
400	Addison County River Watch
1,170	Addison County Transit Resources
500	Addison County Economic Development Corporation
2,500	Bristol Recreation Department
1,100	Age Well (formerly CVAA)
750	Comm. Health Svcs of Addison County - Open Door Clinic
1,600	Counseling Service of Addison County; Inc.
700	Elderly Services, Inc
2,000	HOPE (ACCAG)
250	Homeward Bound
650	Hospice Volunteer Services
1,000	John W Graham Emergency Shelter
490	Retired Senior Volunteer Program
500	Vermont Adult Learning
1,250	WomenSafe
<b>\$18,210</b>	<b>Total</b>

**Article 18** Shall the Town of Lincoln vote to approve the following resolution:

**Whereas**, annual global temperatures are currently the highest ever recorded, ocean temperatures are warming, and extreme and erratic temperatures, increasingly severe storms, a rise in tick-borne diseases, and threats to farmers and maple syrup producers clearly demonstrate that climate change is one of the most urgent problems facing our state, nation and the world, and

**Whereas**, the State of Vermont has a goal in the Comprehensive Energy Plan to achieve 90 % of its energy from renewable sources by 2050;

**Now, therefore, be it resolved:**

**That the Town urges the State of Vermont to:**

- a. **Halt any new or expanded fossil fuel infrastructure**, including but not limited to energy pipelines;
- b. **Firmly commit to at least 90 % renewable energy for all people in Vermont**, with firm interim deadlines;
- c. **Ensure that the transition to renewable energy is fair and equitable for all residents.**

**Article 19** To transact any other legal and proper business when met.

**Dated this 23<sup>rd</sup> day of January 2018.**

**Town of Lincoln , Select Board**

*/s/*

**William Finger**

**James Needham**

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**Oakley Smith**

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**Will Sipsey**

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**Paul Forlenza**